

"The parish as the place of Christian initiation and catechesis"

The church is the congregation of all baptized persons united in the same true faith, the same sacrifice, and in the same sacraments under the Holy Father the Pope.

Bearing this in mind for the sake of clarity and effective manageable work duties of different activities it has many division of parish churches.

The parish is not principally, a structure, a territory, a building. It is first of all a community of the faithful.

Men and women are delivered from the power of darkness through the sacraments of Christian initiation.

They die with Christ, are buried with him. They receive the spirit which makes them God's adopted sons and daughters and with all God's people, they celebrate the memorial of the Lord's death and resurrection.

They are incorporated in to Christ, and are made God's people, with all their sins forgiven.

Signed by the giving of the same spirit of confirmation, they become more like Our Lord and filled with the Holy spirit. They are thus able to bear witness to him before the world and to help bring as close as possible the achievement of the fullest of the Body of Christ.

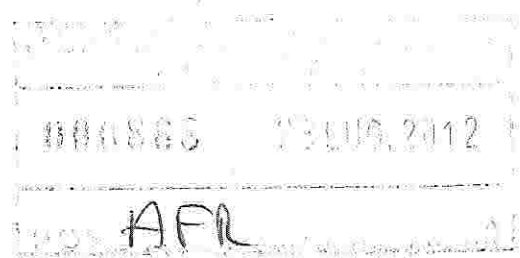
Finally as part of the Eucharistic assembly they eat the flesh of the Son of Man and drink his Blood so that they may have eternal life.

The three sacraments of Christian initiation are thus closely intertwined that they may bring Christians to their full stature, enabling them to carry out their mission in the church and in the world.

The word of God in the celebration of Mass the most important part of the Liturgy of the word consists of the readings from Sacred Scripture and the clients linking them.

The parish is the place of Christian initiation. Because, when a child born in the family first you take him to the parish to be baptize in the name of the Father, Son and the Holy Spirit in order to be member of Christ family. In our parish or diocese a child receives the sacrament of initiation at the same time. This is done according to the code of canons of the Easter churches in the spirit of 2nd Vatican council.

The parish has a great mandate for the Christian initiation not only gives the sacrament of initiation, but there is ongoing formation which gives to the faithful. One of the most mandate is teaching catechism for the children, especially who prepare for first communion and penance and also for the youth who are in



different levels of age. The second mandate is distributing the seven sacraments, which gives them life in the journey of Christianity.

In our parish liturgical chant is very important, hence we promote chanting classes. In our parish there are different small Christian communities formed according to devotional tendencies which are important for the Christian families, which it helps them to share faith and love of Christ. One small Christian community includes 12 families, modeled apostles according to the number.

In the realm of pastoral activity catechesis is an ecclesial activity which leads the community and individual Christians to maturing of faith.

With the help of catechesis Christian communities acquire a more profound knowledge of God and of his salvific work, centered on Christ Word of God incarnate, they develop by endeavoring to make their faith mature and enlightened and they share this mature faith with those who wish it.

For all who are open to the message of the Gospel, catechesis is an especially suitable means for understanding God's plan as it relates to their own lives and for seeking the ultimate meaning of existence and of history so that the lives of every individual and of society may be illuminated by the light of Kingdom of God and responsive to its demands and so that the mystery of the Church may be understood as the community of believers in the Gospel.

In conclusion: today the modern world is in a constant transformation; one must bear in mind the enormous diffusion of the means of social communication. Their power transcends national boundaries making the individual almost a citizen of the world.

The media has enormous influence in the lives of faithful, both in what they teach and in attitudes and behavior to which they expose the faithful. They must therefore be the object to careful consideration.

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